

Security Guard

Security Guard

📍 **Indore** - Madhya Pradesh , **Indore** - Madhya Pradesh , **Dhar** - Madhya Pradesh , **Gwalior** - Madhya Pradesh , **Jabalpur** - Madhya Pradesh ,
Bhopal - Madhya Pradesh , **Raipur** - Chhattisgarh , **Bharatpur** - Rajasthan , **Udaipur** - Rajasthan , **Bikaner** - Rajasthan , **Jaipur** - Rajasthan , **Ajmer** - Rajasthan ,
Jodhpur - Rajasthan

[← back](#)

➤ [Apply for this Opportunity](#)

Description

Establishment Details

| | | | |
|--------------------|--|------------------------|--------------|
| Establishment Name | Balaji Security Services Private Limited | Establishment Code | E08202300034 |
| Establishment Type | Private Sector | Establishment Strength | 7463 |
| Registration Type | Company | Working Days | 6 |
| Operating states | 6 | | |

Locations

| | | | |
|----------------|-----------------------|----------------|-------------|
| Address Line 1 | 5/2 412 NAVNEET PLAZA | Address Line 2 | OLD PALASIA |
| city | INDORE | District | Indore |
| State | Madhya Pradesh | Pin Code | 452001 |

| | | | |
|----------------|---|----------------|--------|
| Address Line 1 | R-29, MAHALAXMI NAGAR, NEAR BOMBAY HOSPITAL, INDORE (M.P.)-452016 | Address Line 2 | -- |
| city | INDORE | District | Indore |
| State | Madhya Pradesh | Pin Code | 452016 |

| | | | |
|----------------|--|----------------|--------|
| Address Line 1 | FLAT NO-14, PATEL COMPLEX, ABOVE AXIS BANK, MHOW NEEMUCH ROAD, SECTOR-1, PITHAMPUR (M.P.)-454775 | Address Line 2 | -- |
| city | PITHAMPUR | District | Dhar |
| State | Madhya Pradesh | Pin Code | 454775 |

| | | | |
|----------------|--|----------------|-----------|
| Address Line 1 | Shri Mata Road, Goleka Mahan, Gwalior-474005. | Address Line 2 | -- |
| city | GWALIOR | District | Gwalior |
| State | Madhya Pradesh | Pin Code | 474005 |
| Address Line 1 | 152/A, Wright Town Near Arun Dairy, Jabalpur-482002. | Address Line 2 | -- |
| city | Jabalpur | District | Jabalpur |
| State | Madhya Pradesh | Pin Code | 482002 |
| Address Line 1 | House No-2, Amrakunj Walmi Road, Chuna Bhatti, Bhopal-462016. | Address Line 2 | -- |
| city | BHOPAL | District | Bhopal |
| State | Madhya Pradesh | Pin Code | 462016 |
| Address Line 1 | MIG-43, SECTOR-2, NEAR DURGA MAIDAN, SHANKAR NAGAR, RAIPUR (C.G.)-492001. | Address Line 2 | -- |
| city | RAIPUR | District | Raipur |
| State | Chhattisgarh | Pin Code | 492001 |
| Address Line 1 | Heera Das Bus stand Ke Samne, Ram Gest House Dist. Bharatpur pin Code-321001 | Address Line 2 | -- |
| city | Bharatpur | District | Bharatpur |
| State | Rajasthan | Pin Code | 321001 |
| Address Line 1 | Harish shrimali keero ki dhaal Dwarkadish mandir piche house number 12 kankroli distic rajsamand rajsthan 313324 | Address Line 2 | -- |
| city | udaipur | District | Udaipur |
| State | Rajasthan | Pin Code | 313324 |
| Address Line 1 | Ward no 15, Bhatta colony, Hanumangarh jn. 335512 | Address Line 2 | -- |
| city | BIKANER | District | Bikaner |
| State | Rajasthan | Pin Code | 335512 |
| Address Line 1 | H N 215,2nd Floor,Vijay , Ambar, Plaza near Ganapati Plaza, Jaipur 302001 | Address Line 2 | -- |
| city | Jaipur | District | Jaipur |
| State | Rajasthan | Pin Code | 302001 |
| Address Line 1 | Purani Chungi, 240/39 Surya Vihar Colony Adarsh Nagar, Ajmer Rajasthan-305001 | Address Line 2 | -- |
| city | Ajmer | District | Ajmer |
| State | Rajasthan | Pin Code | 305001 |

Address Line 1

bjs colony jodhpur 342001

Address Line 2

--

city

jodhpur

District

Jodhpur

State

Rajasthan

Pin Code

342001

Minimum Qualification Required

| Qualification Type | Eligibility Criteria(Min. Qualification) | Minimum Qualification | Category/Sector | Specialization |
|---------------------------|--|-----------------------|-----------------|----------------|
| Educational Qualification | -- | 10th | -- | -- |







Course Details

| | | | |
|-------------|--|---------|----------|
| Course Name | Security Guard | Is NAPS | Yes |
| Sector | Management & Entrepreneurship and Professional | Type | Optional |
| Duration | 360 Days | | |

Training Blocks

| | |
|-------------------|----------|
| Training Duration | 360 Days |
|-------------------|----------|

Overview

| | |
|---|---|
|  | Opportunity Name Security Guard |
|  | Number of Openings 300 |
|  | Stipend from ₹6,000.00 - ₹15,000.00 |
|  | Gender -- |
|  | Naps Benefit Yes |
|  | Qualification Educational Qualification, 10th -- |

Acts and Guidelines

[Apprentices Act 1961](#)
[Apprenticeship Rule 1992](#)
[NAPS Guidelines](#)
[Guidelines for framing Courses](#)

Authorities and Framework

[Authorities under Apprenticeship](#)
[Role of Agencies](#)
[Corrigendum of CAC Gazette Notification](#)

Notices and Advisories

[Clarification on Reimbursement under NAPS](#)
[OM for category of Apprentices](#)
[Modalities for Apprentices as placed](#)

[Guidelines for BTP](#)[Guidelines for TPA](#)[Variant for BTP eligibility](#)[Apprenticeship Rules \(Amendment\)-2019](#)[Guidelines on Assessment Fee](#)[Guidelines for Apprenticeship post COVID-19 Lockdown](#)[Guidelines for Assessment under Optional Trades](#)[Office Memorandum \(02-Dec-2021\)](#)[Office Memorandum \(Simplification of Apprenticeship Training Processes\)](#)[Office Memorandum \(Simplification in NAPS Guidelines\)](#)[OM on revising Apprenticeship Training duration under OT](#)[Office Memorandum \(Simplification of process in Apprenticeship Portal\)](#)[Office Memorandum regarding Technician Vocational Apprentices](#)[Office Memorandum regarding Technician Vocational Apprentices - OM 7](#)[CONTINUATION OF CAC GAZETTE NOTIFICATION](#)[CAC Gazette Notification](#)[SSC's CEO as JAA](#)[SSC CEO & APPS SPOC](#)[Appointment of Deputy Apprenticeship Adviser for engagement of Apprentices in Central Ministries/Departments](#)[SOP for Claims Verification Process by SSCs](#)[RDSDE SPOCs](#)[MODALITIES FOR APPRENTICES AS PLACED](#)[SOP for NAPS Claims and Reimbursement](#)[CSR funds utilization under Apprenticeship Act](#)[NAPS Continuation OM dated 06-04-2020](#)[SoP for Apprenticeship during COVID-19](#)[DO on sending notifications to industries under Apprenticeship Act](#)[Apprenticeship Promotion across Central Ministries and Departments.](#)[Office Order on PM National Apprenticeship Mela \(PMNAM\)](#)[ADDENDUM TO OFFICE MEMORANDUM dated 18th May 2022](#)[Mapping of Establishment's account with MSDE's new Account No.](#)[Advisory on courses disabled in accordance to OM 4 issued dated 18th May 2022](#)

Approved Courses

[Designated Courses](#)[Optional Courses](#)[Apprenticeship Curriculum Template](#)[Apprenticeship Curriculum Template-guidelines](#)[Sample - Apprenticeship curriculum](#)[Degree Apprenticeship Curriculum template](#)[Degree Apprenticeship Curriculum Guidelines](#)[User Terms](#) | [Privacy Policy](#) | [Disclaimer](#)